



# Conservation Clubhouse

Kentucky's Touchstone Energy® Cooperatives 

## Program Guidelines

Thank you for inviting us into your classroom to teach your students about the wonders of nature.

The program consists of a 25-minute presentation that focuses on the difference between reptiles and amphibians, their role in Kentucky's environment and your students ability to help these and other wildlife through energy conservation efforts. The presentation is followed by a 20 minute hands-on interaction with live reptiles and amphibians. We take the presentation and bring it to life in your room.

The program is targeted for 4th grade and above. The presentation curriculum is designed to be consistent with CORE curriculum for this grade level to help teachers support the scientific principles targeted for this group.

The ideal number of classes is four per day with 25 students per class. If there are more than 25 students in the class, we may have to limit some of the hands-on interaction due to time constraints and the safety of the animals.

We like to schedule the classes early in the morning and perform each program consecutively, if possible. For example:

8:30-9:15 – 4th Grade - Mr. Smith's Class

9:15-10:00 – 4th Grade – Ms. Adler's Class

10:00-10:45 – 4th Grade – Ms. Touchstone's Class

10:45-11:30 – 4th Grade – Ms. Brown's Class

Also, it is helpful if we set up the projector and the animals in one room such as the Library. It is much less disruptive to the classroom if the students are brought to us. All you need to provide is space for your class, an electrical outlet, small table and a screen or clear wall or space to project the presentation. The programs are intended to be both fun and educational. What we learn with pleasure we never forget. We think your students will enjoy these programs and remember them for years to come.

If you are interested in scheduling a Conservation Clubhouse Program, brought to you by your local Touchstone Energy Cooperative, please complete the following form and e-mail to your co-op contact person.



# Conservation Clubhouse

Kentucky's Touchstone Energy Cooperatives 

School Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Date of Program: \_\_\_\_\_

## SCHEDULE DETAILS

Grade	Teacher Name	Time of Programs (CST-EST)	# of Students
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Please save and send this page to Brooke Stewart at [bstewart@clarkenergy.com](mailto:bstewart@clarkenergy.com).